



MEETING AGENDA

May 5th, 2020

Delegations: None
Public Hearings: None

1. **Call to Order** 9:00 a.m.
2. **Financial Activities** April
3. **Accounts:** Cheques #9384- #9397 + Other Payments \$\$132,178.91
4. **R.M. Business:**
 - 4.1 Bridge Rehabilitations Price Quotes
 - 4.2 MuniSoft: Remote Access Price Quote
 - 4.3 By-elections: Minister Order
 - 4.4 Community Newsletters
 - 4.5 April Water Report
 - 4.6 Covid 19 Procedures Update
 - 4.7
5. **Planning :**
 - 5.1 FRWIP Well Decommissioning Grant Application: SW ¼ 18-18-17 W2M
 - 5.2 FRWIP Well Decommissioning Grant Application: SW ¼ 15-18-17 W2M
 - 5.3 FRWIP Well Decommissioning Grant Application: SW ¼ 3-19-17 W2M
 - 5.4 Aspen Links Temporary Facilities Enforcement Update
 - 5.5 Updates
6. **Department Reports:**
 - 7.1 Managers of Public Works Reports 9:15 a.m.
 - 7.2 Planning & Development 10:30 a.m.
 - 7.3 Council at Councils Direction
 - 7.4 Administration at Councils Direction
7. **Correspondence:**
 - 7.1 SARM: Policy Update & Weekly Newsletter
 - 7.2 FCM: Asset Management Grant Approval: \$50,000
 - 7.3 SCH Maintenance Services LTD: Vegetation Management Hwy #1 right of way
 - 7.4
8. **Adjournment:**
 - 8.1 Next Regular Council Meeting - Tuesday, May 26th, 2020 at 9 a.m.